

A Liberal Education

This fine definition of a liberal education, by the late Professor Huxley, has only one serious lack: it fails to recognize the part which God should have in every well-ordered life:—

"That man, I think, has had a liberal education who has been so well trained in his youth that his body is ever the ready servant of his will, and does with ease and pleasure all the work that as a mechanism is capable of; whose intellect is a clear, cold, logic engine, with all its parts of equal strength, and in smooth working order; ready, like a steam engine, to be turned to any kind of work, and spin the gossamers as well as forge the anchors of the mind; whose mind is stored with a knowledge of the great and fundamental truths of the laws of her operations; one who, no stunted ascetic, is full of life and fire, but whose passions are trained to come to heel by a vigorous will, the servant of a tender conscience; who has learned to love all beauty, whetted of nature or of art, to hate all vileness, and to respect others as himself.

"Such a one, and no other, I conceive, has had a liberal education, for he is, as completely as a man can be, in harmony with nature. He will make the best of her, and she of him. They will get on together rarely; she as his ever-beneficent mother, he as her mouthpiece, her conscious self, her minister and interpreter."

—Selected.

No one can cherish an ideal, and devote himself to its realization from year to year, and strive and struggle and make sacrifices for its attainment, without undergoing a certain gracious transformation, of which the highest powers must be aware and men hardly miss.—John White Chadwick.

D. J. BOLE,

MANUFACTURER OF THE

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BUT FIVE HUNDRED NEEDED

It has been decided to offer the EVANGELIST to new subscribers the balance of the year for 75 cents, and make a special effort to increase the present list to 3,000.

Except to our agents we have not heretofore made known the number of subscribers on our list. At present the list aggregates 2550, but of these quite a number have not yet renewed, and some will no doubt drop off, so that to make the full 3,000 subscribers we must count on at least 500 more. We have carefully calculated the number of papers going into each of the several Conference Districts, and so far as reliable statistics are at hand we have formulated the following proportionate table, showing how many of the 500 should go into each of the several districts so as to preserve the proper proportion:

California, Oregon, Washington, Idaho, and Utah,		20
Previously reported,	2	
Indiana District,		95
Previously reported,	16	
Since last report,	11	
Illinois, Iowa, Dakota and Missouri,		50
Previously reported,	3	
Kansas, Nebraska, Wisconsin and Colorado,		50
Previously reported,	8	
Since last report,	3	
Ohio District,		90
Previously reported,	13	
Since last report,	3	
Pennsylvania District,		95
Previously reported,	50	
Since last report,	2	
Maryland Va., West Va., and D. C.,		90
Previously reported,	2	
Since last report,	32	
Michigan District,		10
Previously reported,	1	
Total,		500

This table will be repeated each week indefinitely, and new subscribers coming in will be credited to the state or district from which they are sent. Pastors, agents, and all others interested in the success of our publication interests, we appeal to you for a thorough canvass of the field. Get your people together and learn into what homes the paper is now going, and where it is not going, make a list of all members in your congregation not subscribers to the EVANGELIST and then canvass them for subscriptions.

The EVANGELIST is now offered, as you will see, to the end of the year 1901 for only seventy-five cents. This gives an additional opportunity to agents to increase subscription lists in their congregations. This means that the new subscriber will get the paper during the month of June free. In addition to this we will send him a copy of the Twentieth Century Number, the first issue of the year 1901, containing 24 pages illustrated. Please note that Pennsylvania has now made more than one half of the way. We have received from that district 48 new subscriptions, leaving them 47 to secure. It looks as tho the old Keystone State meant to get the full number and we believe it will. Others have yet a long way to go, but with persistent efforts the much desired end can be reached. Let every pastor and every agent, and in fact every one interested in the paper make a special effort to secure new subscribers between now and July 1.